923 .3 JOHN. 13, 14,   
 AUTHORIZED VERSION REVISED,   
 tsattew + thou knowest that our testimony   
 fagomm. js true. 117 had many things to AUTHORIZED VERSION,   
 + Ses write tunto thee, but I am not record; and ye know that   
 our record is true. 8 I   
 had many things to write,   
 but I will not with ink   
 willing with ink and reed to write and pen write unto thee:   
 unto thee: 1+ but I hope immediately Mout I trust I shall   
 to see thee, and then we shall speak shortly see thee, and we   
 Peace be to thee. shall speak face to face.   
 face to face. Peace be to thee. Our   
 The friends salute thee. friends salute thee. Greet   
 friends by name. Salute the tiie by name.   
   
 but I hope immediately to see thee, and   
 rule of the walk of all believers, gives a (then) we shall speak mouth to mouth   
 good testimony to him who really walks in (see 2 John 12). Peace be to thee (beau-   
 the truth. ‘This witness lies the accord- tifully paraphrased by Lyra, “The internal   
 ance of his walk with the requirement of peace of the conscience, the fraternal peace   
 God’s Truth. Tt was the mirror in which of friendship, the supernal peace of glory.””   
 the walk of Demetrius was reflected: and Remember our Lord’s legacy, John xiv.   
 his form, thus seen in the mirror of God’s 27, and His greeting after the Resurrec-   
 Trath, in which the perfect form of Christ tion, John xx. 19.26). The friends salute   
 is held up to us [1 John ii. iii. 3, thee. Salute the friends by name (as if I   
 appeared in the likeness of Christ; so that, had written their names here). ‘The reason   
 the mirror itself seemed to place in a clear why St. John mentions friends [see John   
 light his Christian virtue and uprightness, xi. 11, xv. 15, Acts xxvii. 3], and not   
 and thus to bear witness to him): yea, we brethren [1 Cor. xvi. 20, Phil.iv, 21, Eph.   
 too (besides the two testimonies foregoing) vi. 23], is probably to be found in the   
 esr testimony; and thou knowest that personal character of the Epistle, not ad-   
 our testimony is true. Gressed as from an Apostle to a church,   
 18, 14.] Close of the Epistle. but as from a friend to his friend, in which   
 18.] I had many things to write to thee, mutual friends on both sides would be the   
 howbeit I will not to write by means of senders and receivers of salutation.   
 ink and reed (see on 2 John 12):